JOURNAL

OF THE

THIRTY-FIRST ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

STATE OF NORTH CAROLINA,

HELD IN

CHRIST CHURCH, NEWBERN,

On Wednesday May 5, Thursday May 6, Friday May 7, Saturday May 8, and Monday May 10,

1847.

FAYETTEVILLE:

PRINTED BY EDWARD J. HALE.

1847.

LIST OF CLERGY

In the Diocese of North Carolina, entitled to Seats in the Convention.

Right Rev. L. Silliman Ives, D. D., Bishop, and Ex-Officio President of the Convention.

Rev. Jarvis B. Buxton, Rector of St. John's Church, Fayetteville.

Rev. George Benton, officiating Minister at Little Rockfish Village.

Rev. Jos. Blount Cheshire, Rector of St. Thomas's Church, Windsor, Calvary Church, Tarborough, and Missionary in Halifax County.

Rev. R. B. Drane, D. D., Rector of St. James's Church, Wilmington.

Rev. E. M. Forbes, Rector of Christ Church, Elizabeth City.

Rev. Edwin Geer, Rector of St. Stephen's Church, Oxford, and St. James's, Granville County.

Rev. Wm. M. Green, Professor in the University of North Carolina.

Rev. Fordyce M. Hubbard, Rector of Christ Church, Newbern.

Rev. Wm. N. Hawks, Missionary in Craven County.

Rev. N. Collin Hughes, Missionary in Lenoir, Pitt, and Beaufort Counties.

Rev. Joseph C. Huske, Deacon, Missionary, Morganton and Lincolnton.

Rev. Samuel I. Johnston, Rector of St. Paul's Church, Edenton.

Rev. J. R. Lee, Minister of the Church of the Epiphany, Leaksville.

Rev. Richard S. Mason, D. D., Rector of Christ Church, Raleigh.

Rev. T. S. W. Mott, officiating in Caldwell County.

Rev. Cameron F. McRae.

Rev. H. H. Prout, Missionary at Wataga, Ashe County, and parts adjacent.

Rev. R. E. Parham, Minister, Calvary Church, Wadesborough.

Rev. John Haywood Parker, Rector of St. Luke's Church, Salisbury, Christ and St. Andrew's Churches, Rowan County, St. Philip's, Mocksville, and Missionary in parts adjacent.

Rev. Joseph J. Ridley, Rector of St. John's Church, Williamsborough, and Missionary in Franklin County.

Rev. John J. Roberts, Rector of St. Bartholomew's Church, Pittsborough.

Rev. Aldert Smedes, Rector of St. Mary's School, Raleigh.

Rev. W. E. Snowden, Rector of St. Peter's Church, Washington.

Rev. N. C. Stoughton.

Rev. J. Avery Shepherd, Missionary in Scuppernong, Washington County.

Rev. Lewis Taylor, residing in Granville County.

Rev. Alfred A. Watson, Minister, Grace Church, Plymouth, and St. Luke's, Locust Grove.

Clergyman belonging to the Diocese, not entitled to a Seat in Convention.

Rev. J. M. Robinson.

The following were not present at this Convention:—Rev'd Messrs. Geer, Green, Lee, Mott, Prout, Ridley, Stoughton, Taylor, and Robinson.

LAY DELEGATES.

*Dr. A. J. DeRosset, Jr., *Joshua G. Wright, *William Hill, *Daniel L. Russell,	St. James's Church, Wilmington.
*John H. Bryan, Wm. H. Haywood, Jr., Dr. Josiah O. Watson,	Christ Church, Raleigh.
John W. Wright, E. L. Winslow, I. Wetmore, Wm. H. Hardin,	St. John's Church, Fayetteville.
*John R. Donnell, *Jacob Gooding, *James W. Bryan, *Moses W. Jarvis,	Christ Church, Newbern.
*Abner P. Neale, *Thos. H. Hardenbergh, *Thos. B. Myers,	St. Peter's Church, Washington.
Dr. M. Page, A. Moore, J. Thompson, T. L. Skinner,	St. Paul's Church, Edenton.
*Jos. H. Pool, *Dr. S. D. Grice, H. Burgwin, *Wm. F. Martin,	Christ Church, Elizabeth City.
*John S. Eaton, John D. Hawkins, Wm. R. Hicks, Lewis D. Burwell,	Church of the Holy Innocents, Henderson.
John C. Taylor, Russell Kingsbury, E. H. Hicks, J. Hilliard,	St. Stephen's Church, Oxford.
Dr. W. Dorsey, D. P. Paschall, Thomas L. Broddie, Daniel A. Paschall,	St. James's Church, Granville County.

Charles A. Beard, *William Murphy,* *William Locke,* *Charles F. Fisher,*	St. Luke's Church, Salisbury.
John Rice, *David Heathman,* *James Owens,*	St. Andrew's Church, Rowan County.
Dr. Walter G. Jones, *Dr. W. P. Jennings,* *Thos. S. Ashe,* *Wm. E. Troy,*	Calvary Church, Wadesborough.
Jeremiah W. Murphy, *William F. Davidson,* **John H. Bryan, Jr.,* *William A. Williams,*	St. Peter's Church, Charlotte.
F. Fitzgerald, *J. W. Murphy,* **Jarvis Buxton,* *Richard W. Barber,*	Church of the Holy Cross, Valle Crucis.
**Josiah Collins,* *Henry Downing,* *J. B. Goelet,*	St. Luke's Parish, Washington County.
**Thos. B. Hill,* *James N. Smith,* *Dr. A. S. Hall,* *Richard H. Smith,*	Trinity Church, Scotland Neck.
**Jesse Noble,* *Dr. Jacob A. Hartsfield,* **William A. Pugh,* **Lewis B. Pugh,*	St. John's Parish, Pitt County.
James Weddell, *Russell Chapman,* *Matthew Weddell,* *Edmund D. MacNair,*	Calvary Church, Tarborough.
William Lovick, *James E. Metts,* *Lewis C. Desmond,* *Dr. Thos. Woodly,*	St. Mary's Church, Kinston.
Col. Nathan G. Blount, *John H. Peebles,* **Dr. H. W. Blount,* *Jesse Cobb,*	Ditto ditto,—Alternates.

Those marked thus (*) were present.

JOURNAL.

NEWBERN, May 5, 1847.

This being the time for the meeting of the 31st Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Right Rev. the Bishop and the attending Clergy and Lay Delegates assembled in Christ Church, Newbern, for the purpose of organizing the Convention.

Prayers were read by the Bishop.

The former Secretary not being present, James W. Bryan, Esq. was appointed to that office.

The List of the Clergy was called over by the Secretary, and the following were present and took their seats as members of the Convention:

Rev. Jos. Blount Cheshire,
Rev. R. B. Drane, D. D.,
Rev. F. M. Hubbard,
Rev. Wm. N. Hawks,
Rev. N. Collin Hughes,
Rev. Samuel I. Johnston,
Rev. John J. Roberts,
Rev. Wm. E. Snowden,
Rev. J. Avery Shepherd,
Rev. Alfred A. Watson,
Rev. John H. Parker,
Rev. Jarvis B. Buxton,
Rev. George Benton,
Rev. Edward M. Forbes,
Rev. Richard S. Mason, D. D.
Rev. Cameron F. McRae,
Rev. R. E. Parham.

Rev. Mr. Lyman, of the Diocese of Maryland, was present.

Certificates of Lay Delegation were called for and read. The following named appeared to have been elected Delegates from the following Churches to this Convention:

Trinity Church, Scotland Neck.—Thos. B. Hill, James N. Smith, Dr. A. S. Hall, Richard W. Smith.

Church of the Holy Cross, Ashe County.—Jarvis Buxton, Richard W. Barber, F. Fitzgerald, J. W. Murphy.

Christ Church, Newbern.—John R. Donnell, Jacob Gooding, James W. Bryan, Moses W. Jarvis.

Of whom the following appeared and took their seats as members of this Convention: Thos. B. Hill, Jarvis Buxton, Jacob Gooding, James W. Bryan, and Moses W. Jarvis.

An election by ballot for Secretary and Assistant Secretary to the Convention for the ensuing year was held. On counting the votes, Edward Lee Winslow, Esq. was found to be elected as Secretary, and Moses W. Jarvis, Assistant.

On motion, the Convention adjourned for Divine Service, to meet tomorrow morning at 9 o'clock.

Morning Prayer was read by the Rev. J. H. Parker; Lessons were read by the Rev. J. A. Shepherd; the Ante-Communion Service by the Right Rev. the Bishop; and a Convention Sermon preached by the Rev. J. B. Cheshire, from the 28th chapter of St. Matthew's Gospel, 20th verse.

At Night, Evening Prayer was read by the Rev. E. M. Forbes; Lessons were read by the Rev. N. C. Hughes; and a Sermon preached by the Rev. J. A. Shepherd, from the 7th chapter of St. Matthew's Gospel, 26th verse.

THURSDAY, MAY 6.

Convention met pursuant to adjournment.

Prayers were read by the Bishop.

Hon. John R. Donnell, Delegate from Christ Church, Newbern, appeared and took his seat.

On motion, *Resolved*, That those of the Clergy who were not present when their names were called yesterday, but came in before the Convention adjourned, be entered upon the Minutes of that day as present.

On motion, *Resolved*, That Visiting Clergymen from other Dioceses, and Candidates for Orders present, be admitted to honorary seats in this Convention.

Under this resolution, the Rev. Mr. Lyman, of the Diocese of Maryland, took a seat.

Certificates of Lay Delegation from the following Churches were presented and read:

St. James's Church, Wilmington.—Dr. A. J. DeRosset, Jr., Joshua G. Wright, William Hill, Daniel L. Russell.

St. Peter's Church, Washington.—Abner P. Neale, Thomas H. Hardenbergh, Thomas B. Myers.

St. Peter's Church, Charlotte.—Jeremiah W. Murphy, Wm. F. Davidson, John H. Bryan, Jr., Wm. A. Williams.

Christ Church, Raleigh.—John H. Bryan, Wm. H. Haywood, Jr., Dr. J. O. Watson.

Church of the Holy Innocents, Granville County.—John S. Eaton, John D. Hawkins, Wm. R. Hicks, Lewis D. Burwell.

St. John's Church, Fayetteville.—John W. Wright, E. L. Winslow, I. Wetmore, W. H. Hardin.

Calvary Church, Wadesborough.—Dr. Walter G. Jones, Dr. W. P. Jennings, Thos. S. Ashe, Wm. E. Troy.

Calvary Church, Tarborough.—James Weddell, Russell Chapman, Matthew Weddell, Edmund D. MacNair.

St. Luke's Church, Washington County.—Josiah Collins, Henry Downing, J. B. Goelet.

Christ Church, Elizabeth City.—Jos. H. Pool, Dr. S. D. Grice, H. Burgwyn, Wm. F. Martin.

St. Andrew's Church, Rowan County.—John Rice, David Heathman, James Owens.

Of whom the following appeared and took their seats as members of this Convention: Dr. A. J. DeRosset, Jr., Joshua G. Wright, Hon. John H. Bryan, Dr. S. D. Grice, Josiah Collins, John S. Eaton, Thomas H. Hardenbergh, Thomas B. Myers, John H. Bryan, Jr., Abner P. Neale.

The President announced the following to compose the Standing Committees of this Convention:

The Committee on the State of the Church.—Rev. Wm. N. Hawks, Rev. Jos. B. Cheshire, Rev. N. C. Hughes, Rev. E. M. Forbes, Rev. W. E. Snowden.

Committee on Admission of New Congregations.—Rev. R. S. Mason, D. D., Rev. Samuel I. Johnston, Rev. Cameron F. McRae, Dr. DeRosset, Thos. B. Hill.

Committee on Finance.—Rev. R. B. Drane, D. D., Rev. Jarvis B. Buxton, Hon. John H. Bryan, Josiah Collins, John S. Eaton.

The Rt. Rev. Bishop being indisposed, called the Rt. Rev. R. S. Mason, D. D., to the Chair.

On motion, *Resolved*, That the Committee on Canons, appointed by the last Convention, be discharged from a further consideration of the subject.

On motion, the admission of the Church of the Redemption, Lexington, and St. Paul's Church, Greenville, were referred to the Committee on admission of new Congregations.

On motion, John M. Roberts, Esq. was appointed Treasurer *pro tem.* of this Convention.

On motion, the Convention adjourned for Divine Service, to meet tomorrow morning, 9 o'clock.

Morning Prayer was read by the Rev. Mr. Lyman; Lessons were read by the Rev. Alfred A. Watson; Ante-Communion Service by the Rev. F. M. Hubbard; Sermon preached by the Rev. Sam'l I. Johnston, from 5th chap. 1st Thess., 12th and 13th verses.

At Night, Evening Prayer was read by the Rev. R. B. Drane, D. D.; Lessons were read by the Rev. Cameron F. McRae; Sermon preached by the Rev. Mr. Lyman, from Acts, 10th chapter, 34th and 35th verses.

FRIDAY, MAY 7.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of yesterday were read and approved.

The Rev. Aldert Smedes appeared and took his seat.

Mr. Daniel L. Russell and Mr. Wm. Hill, from St. James's Church, Wilmington; and Mr. Jos. H. Pool and Mr. Wm. F. Martin, from Christ Church, Elizabeth City, appeared and took their seats.

Certificates of Lay Delegation from the following Churches were presented and read, and the following appeared elected as Delegates to this Convention:

St. Paul's Church, Edenton.—Dr. M. Page, Augustus Moore, John Thompson, T. L. Skinner.

St. John's Church, Pitt County.—Jesse Noble, Dr. Jacob A. Hartsfield, Wm. A. Pugh, Lewis B. Pugh.

St. Mary's Church, Kinston.—Wm. Lovick, James E. Metts, Lewis C. Desmond, Dr. Thos. Woodly. Alternates—Col. Nathan G. Blount, John H. Peebles, Dr. H. W. Blount, Jesse Cobb.

Of whom the following appeared and took seats as members of this Convention: Jesse Noble, Wm. A. Pugh, Lewis B. Pugh, Dr. H. W. Blount.

The Parochial Reports were now in order, and being laid on the Secretary's table, were read, as follows:

ST. JAMES'S CHURCH, WILMINGTON.

Rev. R. B. Drane, D. D., Rector.

Baptisms—Infants, white 14, colored 14; Adults, white 3,		31
Catechumens—White 80, colored 50,		130
Confirmations—White 9, colored 2,		11
Communicants—Deaths 2, removals 5, additions 18, present number,		268
Marriages—White 11, colored 3,		14
Families, white,		129
Funerals—Infants, white 5, colored 2; Adults, white 5, colored 2,		14
Contributions—For Assessment,	$225 00	
Relief Committee,	40 00	
Diocesan Missions,	257 37	
S. School Union,	77 68	
Other purposes,	252 35	
		$859 40

ROBERT B. DRANE.

ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. Jarvis B. Buxton, Rector.

Baptisms—Adults 2; Infants, white 12, colored 2,	16
Confirmations—White 9, colored 2,	11
Communicants—Decrease by death 4; added, white 7, colored 2; added by transfer, white 7, colored 1; present number, white 157, colored 28,—total	185
Marriages—White 3, colored 2,	5
Funerals—White 17, colored 2,	19
Moneys collected—For Assessment,	$210
For Missionary Committee,	125
For Relief Committee,	40

JARVIS B. BUXTON.

CHRIST CHURCH, NEWBERN.

Rev. F. M. Hubbard, Rector.

Baptisms—Infants 25, Adults 2,	27
Marriages,	5
Burials,	9
Communicants—Died 4, added 5, present number	151
Collections—For Missions,	$147 00
Domestic Charities,	93 00
The Widows' Fund,	28 50
Assessment for Bishop's salary,	210 00
	$478 50

F. M. HUBBARD.

CHRIST CHURCH, RALEIGH.

Rev. R. S. Mason, D. D., Rector.

Baptisms—White Infants,	5
Catechumens, (about)	30
Confirmations—2 at St. Mary's School and 1 on a sick bed,	3
Marriages—White 1, colored 2,	3
Communicants—Died 1, removed 4, added 6, present number	92
Families,	60
Funerals—Infants, white 1, colored 1; white Adult 1,	3
Systematic Contributions on all but Communion Sundays,	$372 88
Collections on Communion Sundays for the Poor,	162 45
Assessment,	210 00
	$745 33

R. S. MASON.

ST. MARY'S SCHOOL, RALEIGH.

Rev. Aldert Smedes, Rector.

The religious services and condition of the School continue to be what they have been represented in previous reports.

Baptisms—Adults,	5
Confirmations,	15
Communicants on Easter Sunday,	38
of whom 26 were Pupils and 11 were Teachers.	
Contributions to the Missionary Fund of the Diocese,	$114 55

The number of Communicants connected with the School varies, of course, each Session, with the changes that take place in the Pupils. It is presumed they are all reported by their respective Rectors. The Communicants properly belonging to the School, and reported only by me, are 12. Of the Confirmations, also, the same is true. Of the 15 reported above, only two are permanently attached to my cure. It is important to notice this in making out the statistics of the Diocese.

ALDERT SMEDES.

ST. PETER'S CHURCH, WASHINGTON.

Rev. Wm. E. Snowden, Rector.

Burials,		8
Marriages,		7
Confirmations,		3
Baptisms—Adult 1, Infants 11,		12
Communicants—White 94, colored 8,		102
Families,		60
Assessment,	$100 00	
Missionary Collections,	58 14	
		$158 14

WM. E. SNOWDEN.

CHURCH OF THE ATONEMENT, CHAPEL HILL.

Rev. W. M. Green, having temporary charge.

Baptisms—White, Infants 6, Adult 1,		7
Catechumens—White,		25
Communicants—2 removed,		22
Families,		8
Systematic Contributions—		
Assessment,	$10	
Missionary Society,	10	
Occasional Contribution, Relief of the Irish and Scotch,	17	
		$37

There has been little or no increase in this Congregation since the last Report; nor can much be reasonably looked for until this important

station is supplied with services more numerous and more efficient than the present temporary Rector can render.

Owing to causes which I could not control, the Church building is yet unfinished. After a long and trying delay, the work is again under way, and will be pushed on so far as to make the building fit for use, if not ready for Consecration. A still further appeal for aid must be made to those principally who have not as yet contributed to this good work.

Like most undertakings of the kind, its cost has far exceeded the original estimate of the artificer. I have the satisfaction, however, of believing that the funds thus far contributed have been judiciously expended. It is a work truly Diocesan in its character, and should be cherished by the whole Diocese.

The Sunday Evening Services, held in my parlor, continue to be well attended.

SALEM CHAPEL, ORANGE COUNTY.

Baptisms—Colored Infants,	2

W. M. GREEN, *Prof. &c.*
University of N. Carolina.

ST. STEPHEN'S CHURCH, OXFORD.

Rev. Edwin Geer, Rector.

Baptisms—Adults 3; Infants, white 4, colored 10,	17
Confirmations,	6
Communicants—Died 1, removed 2, added 5, present number	45
Marriages,	3
Funeral,	1

ST. JAMES'S CHURCH, GRANVILLE COUNTY.

Rev. Edwin Geer, Rector.

Communicants,	15
Funeral,	1

EDWIN GEER.

ST. LUKE'S CHURCH, SALISBURY.

Rev. John H. Parker, Rector.

Baptisms, (white Infants,)	9
Catechumens, (white,)	18
Confirmation, (white,)	1
Communicants—Died 2, removed 5, present No. (white)	30
Marriage, (white,)	1
Families, (white,)	18
Funerals, (white,)	6
Contributions—Assessment,	$40

ST. ANDREW'S CHURCH, ROWAN COUNTY.

Rev. John H. Parker, Rector.

Baptisms—White, Infants 11, Adults 2,	13
Confirmations, (white.)	2
Communicants—Died 1, added (white) 2; present number, white 46, colored 3,	49
Families, (white,)	20
Funeral, (white,)	1
Contributions—Assessment,	$15

CHRIST CHURCH, ROWAN COUNTY.

Rev. John H. Parker, Rector.

Baptisms—Infants, white 1, colored 3,	4
Confirmations, (white,)	4
Communicants—Died 3, added (white) 4; present number, white 77, colored 12,	89
Funerals, (white,)	3
Contributions—Assessment,	$15

ST. PHILIP'S CHURCH, MOCKSVILLE.

Baptism, (white Infant,)	1
Communicants—Removed 2, added 2, present number (white)	9
Families, (white,)	4
Contributions—Assessment,	$5

LEXINGTON.

Baptism, (white Infant,)	1
Confirmation, (white,)	1
Communicants, (white,)	6
Funerals, (white.)	2
Contributions—Diocesan Missions,	$4

Besides officiating regularly in the above Parishes, the Missionary in charge has baptised at Mills' Settlement one colored Infant, at which Station there were, at the last Convention, seventeen Communicants; but regrets that he did not find it convenient to visit the Station in Surry County, where, at the last Convention, there were four Communicants.

JNO. H. PARKER, *Missionary.*

CHRIST CHURCH, ELIZABETH CITY.

Rev. E. M. Forbes, Rector.

Baptisms—Infants 8, Adults 18,	26

Confirmations—White 10, (2 of which were at St. Mary's;) colored 15,	25
Catechumens,	50
Communicants—Added, white 4, colored 5; died 1; present number, white 35, colored 11,	46
Marriages,	2
Funerals,	8
Contributions—	
For Diocesan Missions, (including $3 from the Congregation at Woodville,	$55 00
For Foreign Missions,	10 00
Relief Fund,	10 00
Episcopal Fund,	30 00
Sunday School,	12 37
Valle Crucis,	6 00
	$123 37

Daily Prayers are read in the Church. I supply two congregations in the country with the regular Services of the Church.

The colored people belonging to the Parish are instructed on Wednesday and Sunday Evenings. The colored people on the plantation of J. T. Granberry, Esq. are instructed on every third Sunday Evening.

E. M. FORBES.

ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

Rev. John J. Roberts, Minister.

Baptisms—White, Infants 4, Adult 1,	5
Catechumens—White,	15
Confirmations—White,	5
Communicants—Died 1, removed 3, added 6, present number, (white and colored,)	23
Marriages—White 2, colored 1,	3
Families, (white and colored,)	15
Funerals—White,	2
Systematic Contributions—Missionary Fund $5; Assessment $30; other purposes $10—total	$45

MISSIONARY STATION ON DEEP RIVER.

Rev. John J. Roberts, Missionary.

Baptisms—White, Infants 2, Adult 1,	3
Catechumens—Colored,	23
Communicants—White,	3
Marriage—Colored,	1

The Congregation on Deep River has petitioned for union with the Convention. A neat Church edifice will, probably, be ready for Consecration by the 1st of October next.

JOHN J. ROBERTS.

ST. MATTHEW'S CHURCH, HILLSBOROUGH.

Rev. M. A. Curtis, late Rector.

Communicants—Added 1, died 1, removed 4, withdrawn 2, present number		48
Baptisms—Infants, white 4, colored 1,		5
Marriages,		2
Funerals,		4
Contributions—Diocesan purposes,	$45 00	
General Domestic Missions,	6 00	
Parochial Charity,	12 62	
		$63 62

ST. MARY'S CHAPEL, ORANGE COUNTY.

Communicants,	5
Baptism, (Infant,)	1

M. A. CURTIS.

CALVARY CHURCH, TARBOROUGH.

Rev. Jos. Blount Cheshire, Rector.

Baptisms—White Infants,	2
Catechumens,	30
Communicants—Added 2, present number	21
Marriages, (white,)	2
Families,	8
Funerals—Infants, white 3, colored 1,	4

Systematic Contributions for Missionary Fund $40 05½, Relief Fund $5, Contribution for the Jews $15 05, Episcopal Assessment $25.

TRINITY CHURCH, SCOTLAND NECK.

Baptisms, (white Infants,)	5
Communicants—Died 1, added 3, present number	23
Families,	13
Funerals, (white,)	2

Contributions—Missionary Fund $71 16¼, Relief Fund $7, Episcopal Assessment $36.

ST. THOMAS'S CHURCH, WINDSOR.

Baptism, (white Infant,)	1
Communicants,	21
Marriage,	1
Died,	1
Episcopal Assessment,	$20

JOS. BLOUNT CHESHIRE.

ST. PAUL'S CHURCH, EDENTON.

Rev. Samuel I. Johnston, Rector.

Baptisms—White 5, colored 5,	10
Confirmations,	15
Communicants—Died and removed 10, added 8, present number	125
Number of Families,	65
Marriages,	6
Burials,	12
Moneys collected—	
For Diocesan Missions,	$116 20
General Domestic Missions,	57 00
Parochial Charity,	92 11
School at Valle Crucis,	19 00
Other purposes,	10 00
Assessment,	130 00
	$424 31
*Remitted John W. Wright, Esq., on account of Assessment May 1846, not mentioned in his last Report,	$128 00
Ditto for Diocesan Missions,	112 21
	$240 21

SAMUEL I. JOHNSTON.

*Note by the Treasurer.—Credited in the Report appended to this Journal. The Treasurer's Reports being prepared before the meetings of the Convention, moneys paid in at one Convention appear in the Report to the next.

ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

Rev. J. J. Ridley, Rector.

Baptisms—Infants, white 3, colored 15; Adult, white, 1,	19
Communicants—Removed 3, suspended 1, added (white) 5, present number	18
Families, (white.)	13
Funerals—Infants, white 4, colored 1,	5
Contribution for Valle Crucis,	$10

ST. PAUL'S CHURCH, LOUISBURG.

Rev. Jos. Jas. Ridley, Missionary.

Baptism, (white Adult.)	1
Catechumens, (white,)	13
Confirmation, (white,)	1
Communicants—Added, white 1, present number	17

Families, (white,)	8
Assessment,	$15

The condition of this Parish remains as at last Report. There is Lay Reading each alternate fortnight, which, added to Clerical Services, gives Service every two weeks.

J. J. RIDLEY.

REPORT OF THE REV. CAMERON F. McRAE.

Baptisms—2	Adults and 1 Infant in the County of Warren.			
3	Infants in the County of Sampson.			
4	"	"	"	Robeson.
14	"	"	"	Northampton.
2	"	"	"	Jones.

Burials,	5
Marriages,	2
Moneys collected—	
Assessment of Emmanuel Church, Warrenton,	$50
For Valle Crucis,	25

C. F. McRAE.

ST. PETER'S CHURCH, CHARLOTTE.

Jeremiah W. Murphy, Warden and Lay Reader.

Baptisms—Infants, white 3; Adults, white 1, colored 3,	7
Confirmations,	5
Funeral,	1
Communicants—Added 2, present number	16

A handsome brick edifice has been erected and Consecrated during the past year. The Services of the Church have been regularly performed, and Sermons occasionally read by myself, acting under the Bishop as Lay Reader. JEREMIAH W. MURPHY.

CHURCH OF THE HOLY INNOCENTS, HENDERSON.

We the undersigned, Wardens of the Church of the Holy Innocents, Henderson, (in which Parish there is no Minister,) beg leave respectfully to make the following Report:

Baptisms—White Infant 1, colored Adult 1,		2
Communicants—White 24, colored 3,		27
Collections—Assessment,	$25 00	
Diocesan Missions,	16 75	
Annual Contribution to the Principal of Episcopal Fund,	100 00	
	$141 75	

The Rev. N. C. Stoughton has officiated weekly during a portion of the past year, whose valuable services the congregation highly appreciated and much regret losing.

LEWIS D. BURWELL, } *Wardens.*
ROBERT P. HUGHES, }

CALVARY CHURCH, WADESBOROUGH.

Rev. Robert E. Parham, Rector.

Baptisms, (white Infants.)	2
Catechumens, (white.)	19
Communicants—White, removals 4, colored 1, present number	16
Marriage, (white—in Randolph County,)	1
Families, (white.)	13
Funeral, (white,)	1
Contributions—Missionary Fund,	$14 35
Assessment,	20 00

R. E. PARHAM.

MISSIONARY STATION IN SCUPPERNONG, WASHINGTON COUNTY.

Rev. J. Avery Shepherd, Missionary.

PETTIGREW'S CHAPEL.

Baptisms—Infants 9, Adults 4,	13
Catechumens,	25
Communicants—Died 1, added 4, present number	50
Families,	25
Funerals,	3

LAKE CHAPEL.

Baptisms—Colored, Infants 19, Adults 6,	25
Catechumens—White 5, colored 85,	90
Communicants—White 11, colored 93,	104
Marriage, (colored,)	1
Families, (white,)	2
Funerals, (colored,)	4
Contributions—Weekly, for Missions,	$100 12½
Donation for ditto,	25 00
For Valle Crucis,	150 00
Assessment, Bishop's Salary,	25 00
Permanent Episcopal Fund,	125 00
	$425 12½

It is proper to state, that this Station is entirely self-supporting, not having for many years received any aid from abroad. In addition to the above *regular* contributions, it has also contributed quite largely to various other objects of the Church, both in and out of the State.

The improvement of the colored people, who have enjoyed the full Services of the Church at the Lake Chapel, is to me a striking evidence of the admirable nature of our Services, which are equally fitted for the instruction of all classes of men, "without respect of persons."

During the absence of the Rev. Mr. Watson, who was called away

from his Parochial charge for several months of the past year, by an afflictive dispensation of Providence, I visited at his request, once in three weeks, his Parishes of Grace Church, Plymouth, and St. Luke's, Locust Grove.

J. AVERY SHEPHERD.

GRACE CHURCH, PLYMOUTH.

Rev. Alfred A. Watson, Rector.

Baptisms, (white Infants,)		5
Confirmations, (white,)		2
Communicants—Died 1; added, white 3, colored 1; present number, white 19, colored 3,		22
Families, (white,)		15
Funerals, (white,)		3
Systematic Contributions—For Missionary Fund,	$17	69¾
Assessment,	10	00
Other purposes,	35	14½
	$62	84¼

ST. LUKE'S CHURCH, WASHINGTON COUNTY.

Rev. Alfred A. Watson, Rector.

Baptisms—Infants, white 12, colored 1; white Adult 1,		14
Catechumens, (white,)		5
Confirmation, (white,)		1
Communicants—Died 1, removed 4, added (white) 1, present number, white 21, colored 7,		28
Families—White 17, colored 1,		18
Funeral, (white,)		1
Systematic Contributions—For Missionary Fund,	$5	00
Assessment,	5	00
Other purposes,	10	62¾
	$20	62¾

ALFRED A. WATSON.

LITTLE ROCKFISH.

Rev. George Benton, officiating Minister.

Baptisms, (Infants,)	4
Marriage,	1
Funerals—Infants 2, Children 5, Adults 2,	9
Present number of Communicants,	16

Since the month of March 1846, the Services of the Church have been regularly performed, and the Holy Communion administered on the first Sunday of each month. Until a more convenient and suitable

place could be obtained, the Services were held in my own house, since which time we have assembled for public worship in the Factory. A Sunday School was also commenced, which has generally been well attended, notwithstanding the active opposition of some individuals to hinder the children from coming. The Services of the Church have been as well attended as could be expected, considering the prejudices of that class of people among whom they are performed. The erection of a Chapel is contemplated during the ensuing Summer, and this, together with the organizing of a Congregation, it is hoped will, by the blessing of God on the ministrations of the officiating Minister, contribute both to the stability and the increase of the Church of Christ in this place.

GEORGE BENTON.

CHURCH OF THE EPIPHANY, LEAKSVILLE.

Rev. John R. Lee, Rector.

Baptism, Infant,	1
Confirmation,	1
Funerals,	7
Marriages,	2
Communicants—Added 1, removed 1, died 5, present number	13
Collections for General Missions,	$3 00
" for Diocesan Missions,	2 00

JOHN R. LEE.

REPORT of Rev. William N. Hawks, Missionary in Craven County.

My ministerial labors for the past year have been confined to the colored congregation of St. Philip's in Newbern, until February, at which time I resumed the charge of St. Thomas's Chapel in this County. As St. Philip's is considered a part of the congregation of Christ Church, Newbern, all acts connected with it will be reported by the Rev. Mr. Hubbard.

The Report of St. Thomas's Parish is as follows:

Marriage, (white,)	1
Burial, (white Adult,)	1
Baptisms, (white Adults,)	3

WM. N. HAWKS.

REPORT of the Rev. H. H. Prout, Missionary.

I have, during the past year, as heretofore, officiated in the three Settlements, Upper Wataga, Lower Wataga, and New River. I have taught a Day School in the Lower Wataga Settlement for two months, endeavoring, besides ordinary instruction, to impart to the children a knowledge of the Catechism. A School, blending both religious and common instruction, is now in operation there, under the direction of a Candidate for Orders in this Diocese. Ministerial Services have been

held monthly in the School House above Valle Crucis. The attendance has been encouraging; and a Sunday School has been formed and taught by a Candidate for Holy Orders from the Diocese of South Carolina, connected with the Missionary School here. I have officiated in the Chapel belonging to this School on nearly one-third of the Sundays, and nearly all of the principal Festivals and Fasts, and have administered the Holy Communion monthly, and generally conducted the daily Morning Prayer.

The subjoined statistics refer to the Missionary department of my duties:

Baptisms—Adults 2, Children 9,	11
Confirmed,	4
Marriage,	1
Burials,	3

H. H. PROUT.

REPORT of the Rev. N. Collin Hughes, Missionary in Lenoir, Pitt, and Beaufort Counties.

During the past year, by advice of the Bishop, I discontinued my services in Waynesborough, in consequence of the want of sufficient encouragement to remain longer; and on the 1st of December assumed the charge of Trinity Parish and a congregation in Greenville, in connection with the Parishes previously under my care.

ST. MARY'S CHURCH, KINSTON.

Communicants—Added (white) 3, present No. (white)	10
Funeral, (white Adult,)	1
Collection for Episcopal Fund,	$10

ST. JOHN'S CHURCH, PITT COUNTY.

Baptisms—White, Adult 1, Infant 1,	2
Confirmations, (white.)	3
Communicants—Added 2; present number, white 14, colored 1,	15

TRINITY PARISH, BEAUFORT COUNTY.

Baptisms, (white Infants.)	4
Funeral, (white Adult,)	1
Confirmations, (white,)	3
Communicants—Died 1, removed 1, suspended 1, added 1; present number, white 25, colored 1,	26
Collection for Episcopal Fund,	$24

GREENVILLE, PITT COUNTY.

Baptisms, (white Infants.)	2
Communicants,	6

N. COLLIN HUGHES.

CHURCH OF THE HOLY CROSS, VALLE CRUCIS.

W. W. Skiles, Warden.

The number of Communicants here is 10,—4 having been added during the last year.

Removals during that time,	5
Funeral,	1

Daily Morning Prayer has been read in the Chapel, and constant instructions in the Bible and Catechism given to the youth connected with the Establishment.

The sudden death of the Rector of the Parish, the Rev. Mr. Thurston, whose place has not been supplied, has proved a serious drawback to its prosperity. We need a Minister who can devote his whole time and energies to our spiritual needs.

W. W. SKILES.

On motion, the Convention proceeded to ballot for Treasurer for the ensuing year. On counting the votes, John W. Wright, Esq. was unanimously re-elected.

The Rev. Jarvis B. Buxton presented the Report of the Missionary Committee, which having been read, was recommitted for amendment; then, on motion, was referred to the Committee on the State of the Church.

A petition was presented by the Rev. John J. Roberts, from the Congregation of St. Mark's Church, Belgrave, Chatham County, desiring to be admitted into union with this Convention. On motion, the same was referred to the Committee on the Admission of New Congregations.

The Rev. R. S. Mason, D. D., Chairman of the Committee on the Admission of New Congregations, reported the following resolution, which was adopted:

Resolved, That St. Paul's Church, Greenville, Pitt County, and the Church of the Redemption, Lexington, Davidson County, be admitted into union with this Convention.

The following Report was received from the Rev. R. S. Mason, D. D., as Chairman of the Standing Committee:

REPORT of the Standing Committee.

The Standing Committee respectfully report to this Convention, that during the past year they have granted testimonials to the following persons, viz: To Jeremiah W. Murphy, desiring to be admitted a Candidate for Orders under the 7th Canon of 1844; to Joseph C. Huske, desiring Deacon's Orders; and to Joseph W. Murphy and Richard H. Mason, desiring to be admitted as Candidates for Orders with full qualifications.

The Standing Committee take this occasion of recommending to all Candidates who hereafter may desire and expect to receive Orders at any Convention, to transmit at least a fortnight before the meeting of the Convention, to the President of the Standing Committee, the papers requiring the action of that Committee, as it is well known that great

difficulties exist in consequence of such papers not being presented till the meeting of the Convention.

R. S. MASON.

The Convention adjourned for Divine Service, to meet this Afternoon at 4 o'clock.

Morning Prayer was read by the Rev. Aldert Smedes; Lessons were read by the Rev. J. B. Cheshire; Ante-Communion Service by the Rev. R. S. Mason, D. D.; Sermon preached by the Rev. R. B. Drane, D. D., from 1st Epistle of St. John, 5th chap., 3d verse.

4 O'CLOCK P. M.

The Convention met pursuant to adjournment.

The Bishop presented a letter from Mr. Grimes, Executor of the late Rev. John Singeltary, relative to a legacy left by him to the Missions of the Diocese, which, on motion, was referred to the Committee on Finance.

The following Certificates of Lay Delegates were handed in:

St. Stephen's Church, Oxford.—John C. Taylor, Russell Kingsbury, E. H. Hicks, J. Hilliard.

St. James's Church, Granville County.—Dr. W. Dorsey, D. P. Paschall, Thos. L. Broddie, Daniel A. Paschall.

The Rt. Rev. Bishop read his Annual Address to the Convention, which, on motion, was referred to the Committee on the State of the Church:

BRETHREN OF THE CLERGY AND LAITY:

In the good providence of God, we are again assembled in Convention, to acknowledge His mercy, confess our unworthiness, encourage each other to renewed fidelity, and, as a Diocese, to consult together for the promotion of His honor and the edification of His Church. In view of the present distracted state of Christ's body throughout the world, and of the difficulties that have arisen to disturb the peace and check the progress of His Kingdom in our own land, we have reason to be thankful for the measure of unity which still binds us together, and to humble ourselves that we should so little deserve God's forbearance, in this day of His heavy visitation. It is true, we have not been allowed to pass without some share in the general distress and discouragement. Still, as our chastisement has been so far below our provocations, we are called upon for a tribute of humble gratitude to God, and for deeper self-abasement and more earnest prayer, that He would "not suffer his whole full displeasure to arise; but in wrath would continue to remember mercy."

The following record of official acts, and events which may tend to throw light on the state of the Diocese, I hereby lay before you, as required by Canon:

On Saturday evening, May 30th, I officiated in Christ Church, Raleigh, and confirmed one person.

The next day, being Whit-Sunday, I admitted, in the same Church, John Haywood Parker to the Holy Order of Deacons, and the Rev. N. Collin Hughes to the Holy Order of Priests. The Rev. Drs. Mason and Drane, and the Rev. Messrs. Green, Buxton, and Hubbard, concurring by the laying on of hands.

The following Sunday, Trinity Sunday, I officiated again in Raleigh. In the morning, preaching at Christ Church; and in the evening, at the Chapel of St. Mary's School.

On Wednesday, 10th June, I started, in company with two pupils, for the Missionary School at Valle Crucis. The 1st Sunday after Trinity (14th,) I passed in Salisbury, officiating in St. Luke's Church three times. From this place I proceeded to Valle Crucis, where I was distressed to find my friend, the self-denying Rector of the School, prostrated with inflammatory fever, contracted on his way from the Convention. The most alarming symptoms of his disease having apparently yielded to medical treatment, and being assured by an able physician, who promised to remain with him, that there could be no risk in my leaving him for a few days, I returned, after having officiated there on Sunday 21st, to fulfil my appointment to consecrate the Church at Charlotte. On 28th, 3d Sunday after Trinity, I consecrated that Church, in the morning, by the name and style of St. Peter's Church, Charlotte. In the evening, officiated and confirmed five persons. The Church here is a neat and sufficiently commodious brick building, for which the Congregation are mainly indebted to the indefatigable exertions of Mr. Jeremiah W. Murphy, the Classical Teacher of the place, and Warden of the Church.

The condition in which I left the Rev. Mr. Thurston hurried me at once back to Valle Crucis. Though making frequent and anxious inquiries on the way, I was unable to learn anything of his state till I arrived at the head of New River, Ashe County, where I received the sad and stunning intelligence of his death. Never, out of the circle of my immediate relatives, has a blow fallen upon me which touched my heart more deeply. As a friend, a Presbyter, the Rector of the School at Valle Crucis, and my associate in that self-sacrificing enterprise, his simplicity, and guilelessness, and fidelity, and unflinching toil, had not only greatly endeared him to my heart, but also made his loss a severe trial to my faith in the important work to which I had felt myself so urgently called, of spreading the light of life through our mountain wilds.

Having arrived at the Valley late on Saturday night, I repaired early the next morning to my friend's grave, and had the melancholy pleasure of finding him laid in the very spot which, on our first visit, we had selected for "a burying ground," and where, standing little more than a year before, he had said to me with enthusiastic admiration of the place, "In this valley, Bishop, I am content, God willing, to spend my days, and on this spot to lay my bones."

The death of Mr. Thurston so increased my cares and duties at the Mission School, as to require my presence there steadily for nearly three months. I was at once relieved, however, of the immediate management of the Classical School, by the appointment of Mr. Buxton as Rector of that department, for whose efficient and laborious services, in

connexion with those of Messrs. Murphy, Davis, Barber, and Bland, I desire to record my grateful acknowledgments. The Rev. Mr. Prout continued his exertions in his usual spirit of self-sacrifice, as head of the Mission, and the Day Schools connected with it. While Mr. Skiles, whose devotion to the interests of the Mission is deserving of the highest praise, consented to take the chief management of the secular department. In the Autumn, the Mission received an important accession to its strength and efficiency, in the person of Mr. Wm. R. Gries, a Candidate for Holy Orders, who was received into this Diocese some two years ago from Pennsylvania. While at our Mission School I officiated every Sunday, either there or in the neighborhood; and during four days in each week, delivered lectures to the class of Candidates for Holy Orders, or to the first class in the Classical School.

The 8th Sunday after Trinity, I officiated at Lenoir, Caldwell County.

The 14th Sunday after Trinity, and the previous Friday and Saturday, I passed in the Parish of St. Luke's Church, Lincolnton, where I preached three times, confirmed four persons, and administered the Holy Communion.

The 16th and 17th September, officiated in St. Luke's, Salisbury, preached twice, and confirmed one person. 18th, in Christ Church, Rowan, preached, and confirmed four persons. Saturday 19th, and Sunday 20th, in morning, officiated in St. Andrew's Church, preaching twice, confirming two persons, and administering the Holy Communion. In the evening, officiated at Mocksville.

Tuesday, 22d, at Lexington, preaching, and confirming one person.

Sunday, 27th, officiated in the Parish of the Holy Cross, preached, and confirmed four persons.

On the 1st Sunday in October, I visited the Parish at Morganton, for the purpose of consecrating the beautiful Church just erected in that village; but owing to the state of the paint, I was obliged to delay the consecration till my next visitation.

Saturday, 10th, officiated at Lenoir, Caldwell.

Sunday, 11th, in the Valley of the Yadkin, where I administered the Holy Communion.

Tuesday, 13th, at Wilkesborough, I officiated in the morning at a private house, baptising an infant, and administering the Holy Communion. In the evening, performed service and preached in the Court House.

Thursday, 15th, officiated at Court House, Rockford, Surry County.

Sunday, 18th, at Leaksville, Rockingham County, preaching, and confirming one person. The consecration of the Church erected in this place was prevented by the prevalence of malignant fever during the Fall, which left hardly enough well persons to attend upon the sick or to bury the dead.

I found the worthy Pastor just recovering from a fearful attack, and mourning the loss of a wife who, in the highest and best sense, had been "a help meet for him." I should do injustice to my feelings, were I not here to express my admiration of her character, and my devout thanks to the Divine Head of the Church, for her good example.

Saturday 24th, and Sunday 25th, I officiated in St. Matthew's Church, Hillsborough. Monday, 26th, in St. Mary's Chapel, Orange County.

Thursday and Friday, 29th and 30th, in St. Stephen's Church, Oxford, where I confirmed six persons. And the first Sunday in November, in St. John's Church, Williamsborough.

My remaining appointments in this neighborhood I was compelled to defer, my presence being demanded in New York by the sudden and dangerous illness of Mrs. Hobart, my venerated mother-in-law. As from this cause I was likely to be detained in that city for some weeks, I yielded to a request of the Standing Committee of that Diocese, that I should, while there, perform some urgent Episcopal duty. In pursuance of which, during the month of December, I administered Confirmation to 37 persons in two Parishes, consecrated two Churches, laid the corner-stone of another, and ordained three Priests. I was induced, also, from the urgent necessities of our Mission School, to make application to a few friends of the Church for aid in that behalf. This application, however, was limited to a much narrower circle than I had designed, owing to a severe attack of influenza. The precise amount collected I am not able to state, as the subscription book was left with a friend in New York for further subscriptions. About 600 Dollars, I believe, has been received and expended on the establishment—150 of which was contributed by members of Emmanuel Church, Brooklyn, through the kind agency of my friend the Rev. Francis Vinton, the Rector of that Church. I cannot refrain from mentioning a circumstance connected with this application, which affected me deeply at the time, and to which my mind now recurs with most grateful recollection. Some three or four weeks after having made a brief statement in the above named Church, of the ignorance and spiritual wretchedness which prevail in our mountain country, and of the efforts which we were making to afford some relief, I called upon the Rev. Mr. Vinton in reference to another matter. Just before leaving, he said to me, I wish you would walk with me a short distance to a room where some of the children of my Parish are assembled. I accompanied him; and on entering the room found, to my delight, that the statement I made on the occasion alluded to, had touched the hearts of these young members of Christ, and moved them to ask their Pastor to be allowed to have "a Fair" to aid in the instruction of the poor children at Valle Crucis.—The result of their simple effort was before me, in a display of beautiful articles, which they were arranging for sale on that very evening. My heart was too full to permit me to remain longer than simply to give them a few words of affectionate encouragement, and to invoke upon them God's blessing. The avails of their effort amounted to *one hundred dollars*,—an effort productive of the purest satisfaction to their own minds, and of new grace and strength to their souls; while it can hardly fail to contribute to the lasting peace of the poor and wretched for whom it was made. As I turned from the contemplation of this affecting charity, I could not restrain the prayer, that God would dispose the youth enjoying the blessings of a state of salvation in my own Diocese, to go and do likewise;—to devote some small portion of the means hitherto expended in the gratification of their pride and other earthly desires, to the noble cause of enlightening the ignorant and placing within reach of the destitute the blessings and hopes of eternal life:

Thus enabling their Bishop to bear the already too heavy burdens which his vows of fidelity in this cause have bound upon his shoulders.

Before leaving New York, I received from pious officers of our Army in Mexico, such touching representations of their want of the ministrations of the Gospel, as induced me to repair to Washington City to interest the Government, if possible, in the appointment of Chaplains. The kind manner in which I was received, and the prompt co-operation of all concerned in the measure, call for this record of my grateful thanks. An act for the appointment of Chaplains passed into a law. But I regret to learn that not more than two or three of the Clergy of our Church have offered themselves for this important service.

I passed the Epiphany with the Rector of St. Peter's Church, Philadelphia, preaching, and administering the Holy Communion.

The 1st Sunday after Epiphany, I officiated for the Rev. Mr. Pyne, in St. John's Church, Washington City.

The 3d Sunday after Epiphany, with previous Saturday, I officiated at Church of the Holy Innocents, Henderson.

The 5th and 9th of February, I officiated at Louisburg, Franklin County, and confirmed one person.

Sexagesima Sunday, I officiated in Emmanuel Church, Warrenton.

Ash-Wednesday, and the next three Sundays, I officiated in Raleigh.

The 3d Sunday in Lent, I officiated in St. Bartholomew's Church, Pittsborough, preaching twice, confirming five persons, and administering the Holy Communion.

The 4th Sunday in Lent, I officiated in the morning in Christ Church, Raleigh,—presenting to the congregation the duty of alms-giving as a part of the christian vocation, and as an essential means of grace. In the evening and at night, in the Chapel of St. Mary's School, I preached, and confirmed fifteen persons belonging to the School, and one from the Parish Church. On the next day, I privately confirmed in this Parish a sick person.

On the 17th March, I left Raleigh for the duties of my Spring visitation.

Friday and Saturday, 19th and 20th, I officiated in St. John's Church, Fayetteville, preaching, and on the latter occasion confirming eleven persons. On the next day, 5th Sunday in Lent, I officiated in the same Church, and admitted to the Holy Order of Deacons, Joseph C. Huske.

Tuesday, 23d, I officiated at Clinton, Sampson County.

26th and 27th, and Palm Sunday, I officiated in St. James's, Wilmington, preaching four times, confirming twelve persons, and administering the Holy Communion. On Monday morning, 29th, I confirmed here a sick person in private.

Wednesday morning before Easter, I officiated at Kinston, preached, and administered the Holy Communion.

Next morning, officiated in Pugh's Settlement, Pitt County, preached, confirmed three persons, and administered the Holy Communion.

Good-Friday, officiated in Trinity Church, Beaufort County, preaching, confirming three persons, and administering the Holy Communion. The manner in which the children of this Parish sustained their examination in the Catechism, attracted my special notice.

On Easter-Even and Easter-Day, I officiated four times in St. Peter's Church, Washington, preaching, confirming three persons, and administering the Holy Communion.

At this place, we were met by letters informing us of the serious, and as was supposed, last illness of Mrs. Hobart. I was under the necessity, therefore, of recalling my appointment at Grace Church, Plymouth, and proceeding with Mrs. Ives directly to New York. But upon our arrival there, we found that our mother, the venerable relict of the late Bishop of New York, had departed this life on the blessed Easter-Morn, and that the last offices of friendship and the of Church had already been performed.

Early the following week, therefore, I started on my return to my Diocese, and reached Elizabeth City on Thursday the 15th April. The next day I officiated twice in Christ Church of that place, and confirmed on the latter occasion twenty-three persons, 15 of whom were colored. The deep and salutary effect of the services and instructions of the Church upon this class of people, was here exemplified in the sobriety and stability of the Communicants and Catechumens, during a long religious excitement. The sober and faithful inculcation, then, as in this Parish, of the first principles of the doctrine of Christ, joined with the quiet influence of the Common Prayer, cannot fail, in my judgment, in calming the natural excitability of this population, and giving a good degree of stability to their faith, and religious consistency to their obedience.

It was with very sincere regret that I found myself obliged, under the providence of God, to leave this Parish after so short a visitation. But the friends of the Church there may rest assured, that just so soon as the duties and engagements now pressing upon me shall have been met, it will give me pleasure, God willing, to pass a few days among them.

The 2d Sunday after Easter, I officiated three times in St. Paul's Church, Edenton, confirming seventeen persons, and administering the Holy Communion.

Tuesday 20th, and Wednesday 21st, I visited the Parish of St. Luke's, Locust Grove. On the latter day, preached in the morning, confirmed one person, and addressed the colored people in the evening, after the examination of the children in the Catechism.

The 3d Sunday after Easter, I officiated, in the morning, at Pettigrew's Chapel, where I confirmed five persons. In the evening, at the Lake Chapel, where I confirmed eight persons, and administered the Holy Communion. On Tuesday morning I attended, in the same Chapel, an examination of about 65 small colored children in the Catechism and other parts of the Common Prayer. This examination was equal to any I have ever witnessed at that interesting place, and tended to confirm all my former convictions of the immense importance of oral instruction to our colored population, especially to the children. To increase the means of this, I have prepared a Bible Catechism, which is now in press, and which will, in two or three weeks, be furnished to our Planters at the Bookstore of Messrs. Stanford & Swords, Broadway, New York.

Wednesday night, 28th, and twice on Thursday, 29th, I officiated in Grace Church, Plymouth, and confirmed two persons.

Friday morning, by the urgent request of the family of the late Mr. Nichols, an old and highly respectable citizen of that place, I was induced to remain and preach on the occasion of his funeral—the Rector performing the Service at the grave.

Saturday morning, St. Philip's and St. James's day, I officiated in Zion Chapel, Beaufort County, baptised two adults and ten infants, and confirmed two persons.

The next day, 4th Sunday after Easter, I officiated in St. Thomas's Church, Bath, said the full Morning Prayer, baptised five adults and one infant, preached, confirmed ten persons, and administered the Holy Communion. In the evening, baptised two colored children at the house of Mr. Hammond, and rode to Washington. There, in St. Peter's Church, at night, I preached.

The early date of this Convention, has not left me sufficient time in which to complete my visitation of the Diocese. Hence the number of Confirmations is somewhat less than it was the last year. Besides, I found many anxious for Confirmation, who, from having no Minister to instruct them, were without the needful qualifications.

During my visitation thus far, I have baptised 7 adults and 14 infants, confirmed 158 persons, consecrated one Church, and ordained two Deacons and one Priest. Besides, I have in most of the Parishes administered the Holy Communion, and examined the children in the Catechism. The discharge of this latter duty has been attended with peculiar satisfaction, from a growing interest in the subject on the part of the Catechumens, manifested in a more serious attention and reverential deportment.

The following changes, during the past year, have taken place among our Clergy:

The Rev. C. C. Adams has removed by letter to the Diocese of Florida. The Rev. Moses A. Curtis has left St. Matthew's Church, Hillsborough, and has asked a letter of dismission to the Diocese of South Carolina. The Rev. T. F. Davis has removed by letter to the same Diocese. The Rev. A. F. Olmsted has left St. Luke's, Lincolnton, and is officiating in the Diocese of Connecticut. The Rev. S. Y. McMasters has left the Church of the Holy Innocents, Henderson, and has asked letters to the Diocese of Illinois.

The following persons are Candidates for Holy Orders in this Diocese: Jarvis Buxton, George Andrews, Charles A. Maison, Wm. R. Gries, James C. Van Bokkelin, W. W. Skiles, T. F. Davis, Jr., Jeremiah W. Murphy, Joseph W. Murphy, and Richard S. Mason, Jr.—Frederick Fitzgerald has asked to be received, and has presented his papers for the action of the Standing Committee.

In regard to the removal of a number of our Clergy from the Diocese, I hardly dare trust myself to speak. The immediate cause is manifest—the want of adequate support and encouragement from the members of Christ's body. Honorable exceptions there certainly are, and exceptions which should put the majority to the blush. But why this indifference should exist on the part of the Laity, I am utterly unable to

conceive. That such Priests as the Rev. Thomas F. Davis and the Rev. Moses A. Curtis should be allowed, with the most heartfelt reluctance, to leave the Diocese, and for no other reason than the want of necessaries of life, is to my mind a problem, on all christian grounds beyond the possibility of solution. No circumstance, during the fifteen years of my Episcopate, has tended so much as this to fill me with sadness and apprehension.

The embarrassment which cripples our energies is certainly not owing to want of real ability in the Diocese. Our numbers are threefold, our actual resources have greatly increased, and yet the amount contributed by the Churches during the last three years is less than was contributed in the same time twelve years ago.

It is true we might, considering the extent of our Missionary work, claim some aid from the General Missionary Board. And some was promised, and some the last year granted, which is now withdrawn. Still, did each member of the Church realize his duty, abundant means would be found to sustain ourselves.

And the Diocese has a right to these means—a right to adopt plans of usefulness, that she may fulfil her trust for the poor, in view of them. Every person baptised into the christian Church is expected to do his duty,—a suspicion that he will not, is a reproach to his holy profession. We are obliged, therefore, to presume upon your fidelity,—to believe that you will honestly meet your obligation to the extent of your power. Upon no other ground can your Bishop take a single step in fulfilling his commission and his vows, to "preach the Gospel to the poor."

But he has proceeded upon this ground. To meet the pressing wants of our mountain region, he felt himself compelled to do something, at whatever personal risk, that might promise permanent, and in the end, adequate relief; while it should tend to advance the general interests of the Diocese. A Mission family, embracing a Classical and Theological School, was determined upon. It was established mainly by private means, and put by deed of trust into the hands of the Church. It has made encouraging progress. Under a band of self-denying young men, it has in a quiet way realized much to the Church already. It has spread the Gospel with some success over a large district of most moral and religious destitution. It has awakened in the neighborhood a desire for instruction, and called into being a number of efficient Day Schools. It has for two years afforded education without cost to a number of poor youth, and had in successful training from six to eight young men for the Ministry. But it has only commenced its course of usefulness; and to go on it must have your fostering care. In its establishment and progress thus far, your Bishop has drawn largely, perhaps too largely, upon his private resources. To this, however, he was compelled, and of this he would not be supposed to complain. Under a clear conviction of duty he had entered upon the measure, and by the help of God he was resolved to carry it out. The expenses of the first year, from a variety of unforeseen causes, exceeded the means at his disposal. A change, however, in the family arrangements, has considerably reduced the expenses, and brought them, I think, strictly within the receipts, provided what is due to us be realized. Could the pro-

perty be now entirely unencumbered, I feel a moral certainty, that the establishment, with the ordinary Missionary allowance, would sustain itself. Two Thousand Dollars, one now and one at the end of a year, would place entirely within its enjoyment the avails of one of the best mountain farms, well stocked and under good improvement, with mills newly constructed, and other adequate buildings,—all of which, except the Missionary house built the last year, have already been described.

My friend the Bishop of South Carolina, who has taken a deep interest, from a knowledge of the demand for it, in our Mountain Mission, has encouraged me to hope for some aid to the enterprise from his Diocese. An agent, therefore, after having made due application at home, will be sent to that State.

As from the rising generation we are to gather our main encouragement for the Church, and as the amount of this encouragement must depend, under God, upon the character of the education of our youth; and as adequate means of education, under the influence of the Church, are not provided in the Diocese,—a new Classical School for Boys, under the patronage of the Diocesan, is about to be opened within six or seven miles of the City of Raleigh. And this, through the instrumentality and zeal of the present Rector of St. Mary's School in that City; —which latter institution is yielding, as I trust through the patronage of the Diocese it will continue to yield, an abundant harvest of the best fruits.

I had intended to say something in respect to other Diocesan interests, and to the state of the Church generally as interesting ourselves. But as my health will not permit this, I can only enjoin upon my Diocese, special fasting and prayer in reference to our ensuing General Convention.

With earnest supplication for God's mercy and grace, through Christ, I commend you to His favor and protection.

L. SILLIMAN IVES.

The Rev. R. S. Mason, D. D., Chairman of the Committee on New Congregations, reported the following resolution, which was adopted:

Resolved, That the Congregation of St. Mark's Church, Belgrave, Chatham County, be admitted into union with this Convention.

On motion, a Special Committee on the subject of Missions was appointed by the Chair, as follows: Rev. J. B. Buxton, Rev. R. B. Drane, D. D., Dr. DeRosset, James W. Bryan, Josiah Collins.

On motion of the Rev. R. B. Drane, D. D.,

Resolved, That the place for meeting of the next Annual Convention be St. James's Church, Wilmington.

On motion, *Resolved*, That this Convention proceed to the election of Delegates to the General Convention, at 10 o'clock to-morrow.

On motion, the Convention adjourned, to meet on Saturday morning, 9 o'clock.

At Night, Evening Prayer was read by the Rev. John J. Roberts; Lessons were read by the Rev. W. E. Snowden; Sermon preached by the Rev. C. F. McRae, from Acts, 17th chapter and 11th verse.

SATURDAY, MAY 8.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes were read and approved.

The Convention then proceeded to ballot for a Standing Committee for the ensuing year, whereupon the following gentlemen were elected:

Rev. R. S. Mason, D. D.,	Hon. John H. Bryan,
Rev. Aldert Smedes,	Mr. John S. Eaton,
Rev. J. B. Buxton,	

The hour having arrived for the election of Delegates to the next General Convention, the Convention proceeded to ballot for the same, whereupon the following gentlemen were elected:

Rev. R. S. Mason, D. D.,	Mr. Josiah Collins,
Rev. R. B. Drane, D. D.,	Mr. John S. Eaton,
Rev. Samuel I. Johnston,	Mr. John W. Wright,
Rev. F. M. Hubbard,	Mr. James W. Bryan.

On motion, *Resolved*, That the Bishop of the Diocese be authorised and requested to fill any vacancy which may occur in the Clerical and Lay Delegation to the ensuing General Convention.

The Missionary Committee submitted the following Report:

REPORT of the Missionary Committee.

The Missionary Committee of the Convention of the Protestant Episcopal Church in the Diocese of North Carolina, respectfully report on the number of Missionaries, the Stations they occupy, and the funds received for their support, within the year:

The Rev. Mr. Ridley continues his ministrations at St. John's Church, Williamsborough.

The Rev. Mr. Parham, at Calvary Church, Wadesborough.

The Rev. Mr. Prout, at Wataga, Ashe and Yancey Counties.

The Rev. Mr. Lee, Rockingham County.

The Rev. Mr. Watson, at Plymouth and St. Luke's, Washington County.

The Rev. Mr. Parker, at Salisbury, Rowan County, Davie, and Davidson.

The Rev. Mr. Huske has commenced his Ministry in Lincoln and Burke Counties.

This department deeply sympathises with the Diocese at large, in the loss it has sustained by the removal South of the Rev. Thomas F. Davis and the Rev. M. A. Curtis.

The funds placed within the control of the Committee during the past year, including the balance on hand at the date of the last Report, amount to $1942 36. Of this sum $910 have been appropriated to Missionaries for services rendered prior to the Convention of 1846, and $525 in part of services for the year ending with this Convention,—

leaving on hand a balance of $507 36. The Committee gratefully acknowledge the special and very seasonable contribution of two hundred dollars, made by Josiah Collins, Esq., which sum is included above in the general amount acknowledged.

The Report of the Treasurer will exhibit in detail the sources from whence the funds have been derived, and the appropriations which have been made. All of which is respectfully submitted.

JARVIS B. BUXTON, *Secretary.*

The Committee on the State of the Church made their Report, which, on motion, was accepted:

REPORT of the Committee on the State of the Church.

The Committee on the State of the Church respectfully report: That after a careful examination of the Bishop's Address and the Parochial Reports, they find the number of Communicants at this time in the Diocese to be 1822—being an increase of 109 over that reported to the last Convention. The number of Confirmations is 158—a number less than that reported last year, owing to the Bishop's not having completed his annual visitation to all the Parishes of the Diocese. Baptisms, Adults 71, Infants 298, making a total of 369. One Church has been Consecrated, one Deacon has been admitted to the Priesthood, and two Candidates have been Ordained Deacons. Three Congregations have been admitted into union with the Convention. There are ten Candidates for Holy Orders; five of the Clergy have been transferred, one has been removed by death, and the number now connected with the Diocese, including the Bishop, is 30, of whom nine are Missionaries.

As regards the number of Families and Catechumens belonging to the Church, the Parochial Reports are so incomplete that no correct statement can be given,—and your Committee would request the Clergy, in making their Reports for the future, to adopt the form—which has been done in but one or two instances—prescribed by the last Convention, that thus they may be enabled to present a complete tabular view of the State of the Church.

The Committee are pleased to learn from the Journal of the Bishop, that more faithful attention has been paid to the instruction of Catechumens in their baptismal obligations; and well aware that the future prosperity of the Church depends mainly upon a thorough and diligent inculcation of her distinctive principles, they would earnestly exhort their Brethren of the Clergy to still greater exertions in leading the young entrusted to their care in the good "*old paths.*"

A Special Committee having been appointed to lay before the Convention the best mode of Missionary operations in the Diocese, we deem it unnecessary to say anything on this subject.

On examining the Parochial Reports, the inquiry has been forced upon your Committee, why is it that so few of the colored population are Communicants? They are fully persuaded that the system of the Church is well adapted to their wants and capacities, and experience has proved that whenever a patient and persevering effort has been made, it has been crowned with success. No better aid can be found

in teaching them the true principles of the Gospel, than the Catechism prepared by our Diocesan and published a few years since.

WM. N. HAWKS, *Chairman.*

On motion, *Resolved*, That hereafter it shall be the duty of the Secretary of each Vestry, to transmit to the Minister of the Parish where the Annual Convention of the Diocese may sit, a certificate of the election of the Delegates to said Convention; and also to furnish a duplicate of said certificate to some one of said Delegates, whose duty it shall be to hand the same to the Secretary of the Convention in time for proper action thereon.

On motion, *Resolved*, That the Convention proceed to ballot for Trustees of the General Theological Seminary. A reconsideration of this motion was moved and carried, and it was thereupon withdrawn for the present.

On motion, *Resolved*, That the time for the next Annual Session of the Diocesan Convention, be the Wednesday after the 4th Monday in May 1848.

On motion, *Resolved*, That the Convention adjourn to 4 o'clock this afternoon.

4 O'CLOCK P. M.

The Convention met pursuant to adjournment.

The Finance Committee made their Report, as follows:

REPORT of the Committee of Finance.

The Committee of Finance, to whom was referred the Accounts of John W. Wright, Treasurer of the Convention, viz: the Episcopal Fund, the Missionary Fund, and the Diocesan Fund,—have examined the same, and find all the disbursements therein stated to be supported by proper vouchers; and they believe the receipts also to be fully accounted for. They therefore recommend that said Accounts be ratified by the Convention.

They recommend to the Convention the following Scale of Assessments for the Bishop's Salary and Contingent Expenses of the Convention:—[*See Appendix.*]

The Committee further recommend the adoption of the following resolution:

Resolved, That the Treasurer of the Convention be authorised and directed to receive and give his acquittance to B. Grimes, Esq., Executor of the Rev. John Singeltary, for the sum of one hundred dollars, being the first instalment of a legacy of five hundred dollars, bequeathed to the Missionary Fund of this Diocese by his testator. And also for any future instalment of said legacy.

Which Report and resolution were adopted.

The Special Missionary Committee, appointed yesterday, made their Report, as follows:

REPORT of the Special Missionary Committee.

The Special Committee appointed by the Convention, to take into view the Missionary need within the Diocese, and to devise measures for its relief, respectfully report:

First—on the field of more immediate interest and of very desirable occupation. This will include Rutherford and Morganton; Lincoln and Mecklenburg; Wataga Station; Davie and Davidson Counties; Rowan County; Rockingham County; Wadesborough; Pittsborough and Deep River; Orange County; Granville and Franklin; Clinton and Waynesborough; Kinston; Trinity Chapel and Pitt County; Beaufort County; St. Thomas's and St. Paul's, Craven County; Beaufort, Carteret County; Plymouth, St. Luke's, and Williamston; Windsor, Gates, Hertford, and Murfreesborough. Of these Stations, the following are either regularly or in part supplied with services: Wadesborough; Wataga; Lenoir and Pitt Counties; Rockingham, Lincoln, and Burke Counties; Plymouth and St. Luke's; Rowan County, and also Davie and Davidson.

Secondly—on the number of Missionaries required for these Stations. This is seventeen—of which number eight are already within the field. The Committee believe that the prospect of soon completing the number, partly from our own nurseries and partly from other sources, is within reasonable anticipation. How this number of Missionaries, when completed, will be supported, has engaged the deliberations of the Committee. Even on the basis of the most slender provision for this end, some twenty-seven hundred dollars per annum would be required. The annual sum hitherto placed for this purpose under the control of the Standing Committee of this department, has varied from seventeen hundred to nineteen hundred dollars. This, under the most favorable result which has yet been realized, would leave a deficit in the required sum of eight hundred dollars per annum. To insure, as far as may be practicable, the requisite means of support for our laborers, the Committee know of no plan more reasonable in itself, or more surely effective, than an annual assessment of the Congregations, in the ratio of other annual assessments, and subject to the same revision. In this way, the Convention, at least, will have met its own responsibility in devising a plan of uniform and equal operation; and under its high sanction, no doubt can be reasonably entertained of a general and most cordial concurrence. In recommending for adoption the annexed Scale of Assessment for the Missionary Fund and for the ensuing year, the Committee beg leave to call to remembrance, that by divine appointment, distress is inscribed on the pathway of the Church, while wending onward and upward to her high destination. There is much to perplex,—nothing to justify on her part the sentiments and feelings of hopelessness and dismay. But we should all remember, that her need is the appointed measure of our retrenchment. She must be first served;—afterwards, we ourselves are privileged to eat and drink. Would we rise with her to the life immortal, we must now share largely in her privation. Her officers must first illustrate this appointed discipline;

from their example it will flow as living water, and soon pervade the whole body of the Church. All of which is respectfully submitted.

JARVIS B. BUXTON, *Chairman.*

Scale of Assessment for Missionary Fund.

St. James's Church, Wilmington,	$350
St. John's Church, Fayetteville,	320
Christ Church, Newbern,	320
Christ Church, Raleigh,	320
St. Paul's Church, Edenton,	300
St. Peter's Church, Washington,	150
St. Matthew's Church, Hillsborough,	53
St. Mary's Church, Orange County,	15
St. Luke's Church, Salisbury,	60
Christ Church, Rowan,	22
St. Andrew's Church, Rowan,	22
St. Philip's Church, Davie County,	8
Christ Church, Elizabeth City,	50
Emmanuel Church, Warrenton,	75
St. John's Church, Williamsborough,	38
St. Stephen's Church, Oxford,	55
Trinity Church, Scotland Neck,	55
Calvary Church, Wadesborough,	30
St. Bartholomew's Church, Pittsborough,	45
St. John's in the Wilderness, Henderson County,	55
Trinity Chapel, Beaufort,	33
St. Thomas's, Bath,	30
St. Thomas's, Craven,	22
Zion's Chapel, Beaufort,	18
Calvary Church, Tarborough,	38
St. Paul's Chapel, Swift Creek,	7
Congregation at Hertford,	30
St. James's Church, Granville,	30
St. Luke's Church, Washington County,	17
Grace Church, Plymouth,	15
St. Mary's Church, Kinston,	15
Missionary Station in Scuppernong,	38
St. Thomas's, Windsor,	30
Church of the Holy Innocents, Henderson,	40
Church of the Atonement, Chapel Hill,	15
St. Paul's Church, Louisburg,	22
Church of the Redemption, Lexington,	20
St. Mark's, Chatham County,	15
Church of the Holy Cross,	10
St. Mary's School,	150
Boys' School,	50
St. Paul's, Greenville,	15
St. Luke's, Lincolnton,	20
St. Peter's, Charlotte,	15
St. John's, Pitt County,	15
	$3,046

On motion, the Rev. J. A. Shepherd and the Rev. A. Smedes were excused from attendance on Monday.

The Rev. A. Smedes introduced the following resolution, which was agreed to:

Resolved, That this Convention still continues to sympathise deeply with the Bishop in his anxiety, labors, and sacrifices for the School at Valle Crucis; and that, agreeing with him in the expectation, if it is sustained as it ought to be, of its ultimately becoming a noble and permanent nursery of the Church, they do earnestly commend it to the liberality of the Church.

On motion, the Convention adjourned, to meet on Monday morning at 5½ o'clock.

Saturday Night, Evening Prayer was read by the Rev. J. J. Roberts; Lessons were read by the Rev. R. E. Parham; Sermon preached by the Rev. R. S. Mason, D. D., from 1st John, 3d chapter and 2d verse.

Confirmation administered to 15 persons.

SUNDAY MORNING.

Morning Prayer was read by the Rev. R. B. Drane, D. D.; Lessons were read by the Rev. R. S. Mason, D. D.: Ante-Communion Service by the Bishop, assisted by the Rev. J. B. Buxton; Sermon by the Rt. Rev. Bishop, from 1st Corinthians, 12th chapter, 26th verse. After which the Bishop proceeded with the Ordination Service. The Rev. R. E. Parham and Rev. John H. Parker were presented and admitted to the Holy Order of Priesthood. The Rev. R. B. Drane, D. D., Rev. R. S. Mason, D. D., Rev. J. B. Buxton, and Rev. F. M. Hubbard, assisted in the laying on of hands, and afterwards in the administration of the Communion.

SUNDAY NIGHT.

At Night, Prayer was read by the Rev. E. M. Forbes; Lessons read by the Rev. N. C. Hughes; Sermon preached by the Rev. Alfred A. Watson, from 1st Corinthians, 16th chapter, 2d verse.

Collection taken up in aid of Diocesan Missions, amounting to $257.

MONDAY, MAY 10.

The Convention met pursuant to adjournment.

Prayers were read by the Bishop.

The Minutes of Saturday were read and approved.

On motion, the Convention proceeded to ballot for Missionary Committee for the ensuing year. The Rev. Jarvis B. Buxton, Rev. R. S.

Mason, D. D., John W. Wright, Charles T. Haigh, Charles P. Mallett, were unanimously elected.

The Convention then proceeded to ballot for Relief Committee, and elected Rev. R. S. Mason, D. D., Edmund B. Freeman.

On motion, *Resolved*, That the same number of copies of the Journal be printed by the same printer as last year, under the direction of Mr. E. L. Winslow, Secretary.

The Bishop appointed the Rev. Cameron F. McRae to preach the Convention Sermon,—Rev. F. M. Hubbard, Alternate: The Rev. E. M. Forbes, Missionary Sermon,—the Rev. John J. Roberts, Alternate.

After singing the 99th Selection of Psalms, and Prayers by the Bishop, the Convention adjourned *sine die*.

MOSES W. JARVIS, *Assistant Secretary*.

APPENDIX.

SCALE OF ASSESSMENTS,

For the Bishop's Salary and Contingent Expenses of the Convention, for the year ending with the Convention of 1848.

St. James's Church, Wilmington,	$225
St. John's Church, Fayetteville,	210
Christ Church, Newbern,	210
Christ Church, Raleigh,	210
St. Paul's Church, Edenton,	200
St. Peter's Church, Washington,	100
Emmanuel Church, Warrenton,	50
St. Luke's Church, Salisbury,	40
St. Stephen's Church, Oxford,	36
Trinity Church, Scotland Neck,	36
St. John's in the Wilderness, Henderson County,	36
St. Matthew's Church, Hillsborough,	35
Christ Church, Elizabeth City,	30
St. Bartholomew's Church, Pittsborough,	30
St. John's Church, Williamsborough,	25
Calvary Church, Tarborough,	25
Missionary Station in Scuppernong,	25
Church of the Holy Innocents, Henderson,	25
Trinity Chapel, Beaufort,	24
Calvary Church, Wadesborough,	20
St. Thomas's, Bath,	20
Congregation at Hertford,	20
St. Thomas's, Windsor,	20
Christ Church, Rowan,	15
St. Andrew's Church, Rowan,	15
St. Thomas's, Craven,	15
St. James's Church, Granville,	15
St. Paul's Church, Louisburg,	15
Zion Chapel, Beaufort,	12
St. Mary's Church, Orange County,	10
Grace Church, Plymouth,	10
St. Mary's Church, Kinston,	10
Church of the Atonement, Chapel Hill,	10
St. Mark's Church, Chatham County,	10
Church of the Redemption, Lexington,	10
St. Paul's, Greenville,	10
Grace Church, Morganton,	10
St. Philip's Church, Mocksville,	5
St. Paul's Chapel, Swift Creek,	5
St. Luke's Church, Washington County,	5
	$1,834

The Treasurer respectfully submits to the Convention, the annexed ing with the Convention of 1847.

DR. Diocese of North Carolina, in account

1846,		
June 1.	To cash pd Rt. Rev. L. S. Ives, on account of salary, per receipt,	$450 00
30.	To ditto pd E. J. Hale, printing and forwarding 1000 copies of Journals,	85 00
Aug. 1.	To ditto Rt. Rev. L. S. Ives, on account of salary, per receipt,	180 00
Sept. 1.	To ditto draft of ditto, in favor of D. A. Davis,	300 00
Nov. 18.	To ditto ditto ditto, ditto W. Chambers,	250 00
Dec. 30.	To ditto ditto ditto, ditto G. W. Mordecai,	200 00
1847,		
Mar. 3.	To ditto ditto ditto, ditto W. H Jones, Cashier,	250 00
23.	To ditto ditto ditto, ditto E. W. Willkings,	41 51
25.	To ditto ditto ditto, ditto C. Dewey, Cashier,	500 00
May 1.	To cash paid postages to this date,	1 00
	To new account for balance on hand,	337 18
		$2,595 29

DR. Fund for the support of the Episcopate, in account

1846,		
May 1.	To securities and cash on hand. viz:	
	Bonds of the Raleigh & Gaston R. R. Company, endorsed by the State,	$7,500 00
	18 shares of stock of Bank of Cape Fear, cost	1,656 50
	Cash,	4 00
		$9,160 50

FAYETTEVILLE, MAY 1, 1847.

Exhibits of the Receipt and Disbursement of Funds, for the year end-
J. W. WRIGHT, *Treasurer.*

with the Treasurer of the Convention. CR.

1846.		
May 25.	By balance per statement rendered to Convention of 1846,	$223 79
30.	By cash from Rev. Dr. Drane, Assessment from St. James's ch., Wilmington.	225 00
	Ditto Rev. F. M. Hubbard, Christ church, Newbern,	210 00
	Ditto Rev. Dr. Mason, Christ church, Raleigh,	210 00
	Ditto J. Carmon, Treasurer, St. John's church, Fayetteville,	210 00
	Ditto Wm. Badham, St. Paul's church, Edenton,	128 00
	Ditto Rev. W. E. Snowden, St. Peter's church, Washington,	100 00
	Ditto Rev. M. A. Curtis, St. Matthew's and St. Mary's, Orange, (balance,)	25 00
	Ditto Rev. T. F. Davis, St. Luke's church, Salisbury,	40 00
	Ditto ditto, Christ church, Rowan,	10 50
	Ditto ditto, St. Andrew's church, Rowan,	15 00
	Ditto Rev. E. M. Forbes, Christ church, Elizabeth City,	30 00
	Ditto John White, Treasurer, Emmanuel church, Warrenton,	50 00
	Ditto Rev. J. J. Ridley, St. John's church, Williamsborough,	30 00
	Ditto Rev. E. Geer, St. Stephen's church, Oxford,	21 00
	Ditto Rev. J. B. Cheshire, Trinity church, Scotland Neck,	36 00
	Ditto Rev. W. E. Snowden, Trinity chapel, Beaufort,	24 00
	Ditto ditto, St. Thomas's church, Bath,	15 50
	Ditto Rev. J. B. Cheshire, Calvary church, Tarborough,	25 00
	Ditto Rev. E. Geer, St. James's church, Granville,	10 00
	Ditto Rev. A. A. Watson, St. Luke's church, Washington county,	5 00
	Ditto ditto, Grace church, Plymouth,	10 00
	Ditto ditto, Pettigrew's chapel and cong. at Lake Scuppernong,	25 00
	Ditto Rev. N. C. Hughes, St. Mary's church, Kinston,	10 00
	Ditto Rev. J. B. Cheshire, St. Thomas's church, Windsor,	20 00
	Ditto Rev. S. Y. McMasters, church of the Holy Innocents, Henderson,	25 00
	Ditto Rev. W. M. Green, church of the Atonement, Chapel Hill,	10 00
June 12.	Ditto Wm. E. Troy, Calvary church, Wadesborough,	20 00
July 25.	Ditto interest for half year ending 1st July on $7,500 Bonds of the Raleigh and Gaston Rail Road Company,	225 00
Aug. 1.	Ditto cash from Rev. F. M. Hubbard, in part of Assessment from Christ ch., Newbern, payable at Convention of 1845,	180 00
Sept. 26.	Ditto Wm. Badham, Treas'r, in full of Assessment from St. Paul's church, Edenton, payable 1845,	72 00
	Ditto ditto, in part of ditto, payable 1846,	58 00
Nov. 10.	Ditto Bank of Cape Fear, dividend of 3 per cent. on 18 shares of Stock,	54 00
1847.		
Jan'y 4.	Ditto Rev. M. A. Curtis, in part of Assm't from St. Matthew's ch., Hillsboro',	17 50
April 23.	Ditto interest for half year ending 1st Jan'y on $7,500 Bonds of the Raleigh and Gaston Rail Road Company,	225 00
		$2,595 29
May 1.	By balance,	$337 18

with the Treasurer of the Convention. CR.

1846.		
May 25.	By cash per statement rendered to Convention of 1846,	$8,960 50
30.	By cash from Rev. S. Y. McMasters, contribution to this fund from church of the Holy Innocents, Henderson,	100 00
	By cash from Rev. A. A. Watson, ditto from Pettigrew's chapel and congregation at Lake Scuppernong,	100 00
		$9,160 50

J. W. WRIGHT, *Treasurer.*

DR. Missionary Fund, in account with

1846,		
June 1.	To Sec'y's draft in favor of Rev. T. F. Davis, for services to Conv. of 1846,	$135 00
	To ditto in favor of Rev. M. A. Curtis, ditto,	135 00
	To ditto in favor of Rev. S. Y. McMasters, ditto,	100 00
	To ditto in favor of Rev. N. C. Hughes, ditto,	60 00
	To ditto in favor of Rev. J. J. Ridley, ditto,	60 00
	To ditto in favor of Rev. R. E. Parham, ditto,	60 00
	To ditto in favor of Rev. Lewis Taylor, ditto,	60 00
	To ditto in favor of Rev. A. A. Watson, ditto,	110 00
	To ditto in favor of Rev. N. C. Stoughton, ditto,	60 00
	To ditto in favor of Rev. A. F. Olmsted, ditto,	70 00
11.	To ditto in favor of Rev. H. H. Prout, ditto,	60 00
Oct 13.	To ditto in favor of Rev. R. E. Parham, for services, com. with Con. of 1846,	50 00
Dec. 26.	To ditto in favor of Rev. N. C. Hughes, ditto,	100 00
1847,		
Jan'y 8.	To ditto in favor of Rev. J. J. Ridley, ditto,	50 00
	To ditto in favor of Rev. H. H. Prout, ditto,	75 00
	To ditto in favor of Rev. M. A. Curtis, ditto,	100 00
	To ditto in favor of Rev. J. J. Roberts, ditto,	100 00
April 13.	To ditto in favor of Rev. J. C. Huske, ditto commencing April 1847,	50 00
May 1.	To New Account for balance on hand,	597 36
		$1,942 36

DR. Fund for the Relief of disabled Clergymen and of the Widows and Or-

1846,		
June 4.	To cash paid Bishop Ives, for use of Mrs. Wiley, per receipt,	$100 00
Sept. 25.	Ditto draft of ditto, in favor of ditto,	50 00
1847,		
Jan. 11.	Ditto ditto, ditto ditto,	90 00
May 7.	To New Account for balance,	36 00
		$276 00

the Treasurer of the Convention. CR.

1846,		
May 25	By balance per statement reported to Convention of 1846,	$6 49
27.	By cash from E. J. Hale, for books sold by him,	17 60
30.	Ditto Rev. Dr. Drane, contribution from St. James's church, Wilmington,	75 00
	Ditto J. Carmon, Treas'r, St. John's church, Fayetteville,	50 00
	Ditto Rev. F. M. Hubbard, Christ church, Newbern,	100 00
	Ditto Rev. Dr. Mason, Christ church, Raleigh,	70 00
	Ditto W. Badham, St. Paul's church, Edenton,	112 21
	Ditto Rev. W. E. Snowden, St. Peter's church, Washington,	30 00
	Ditto Rev. M. A. Curtis, St. Matthew's church, Hillsborough,	18 00
	Ditto Rev. E. M. Forbes, Christ church, Elizabeth City,	40 00
	Ditto Rev. J. B. Cheshire, Trinity church, Scotland Neck,	22 50
	Ditto ditto, Calvary church, Tarborough,	18 65
	Ditto ditto, St. Thomas's church, Windsor,	19 15
	Ditto Rev. A. A. Watson, St. Luke's church, Washington county,	6 79
	Ditto ditto, Grace church, Plymouth,	11 55
	Ditto ditto, Pettigrew's chapel and cong. at Lake Scuppernong,	103 16
	Ditto ditto, a communicant at Williamston,	3 00
	Ditto Rev. S. Y. McMasters, church of Holy Innocents, Henderson,	12 37
	Ditto Rev. W. M. Green, church of the Atonement, Chapel Hill,	10 00
	Ditto Rev. A. Smedes, St. Mary's School, Raleigh,	35 35
	Ditto Rev. Dr. Mason, collection at Convention at Raleigh,	135 13
July 6.	Ditto a Churchman and his sister, towards supplying a deficiency,	291 00
Aug. 1.	Ditto Rev. F. M. Hubbard, contribution from Christ church, Newbern,	60 00
	Ditto Rev. C. F. McRae, Emmanuel church, Warrenton,	30 00
Sept. 5	Ditto Rev. Dr. Mason, Christ church, Raleigh,	50 00
Dec. 9	Ditto Rev. A. Smedes, St. Mary's School, Raleigh,	70 00
14.	Ditto Rev. J. B. Cheshire, Trinity church, Scotland Neck,	41 35
	Ditto ditto, Calvary church, Tarborough,	15 74
	Ditto Wm. Badham, St. Paul's church, Edenton,	55 00
15.	Ditto Rev. Dr. Mason, Christ church, Raleigh,	50 00
1847,		
Jan'y 4.	Ditto Rev. M. A. Curtis, St. Matthew's church, Hillsborough,	17 50
6.	Ditto Thos. H. Wright, St. James's church, Wilmington,	75 00
Feb. 23.	Ditto Rev. Dr. Mason, Christ church, Raleigh,	70 00
Mar. 22.	Ditto Wm. Badham, St. Paul's church, Edenton,	48 82
April 1.	Ditto Thos. H. Wright, St. James's church, Wilmington,	82 37
28.	Ditto J. Carmon, Treas'r, St. John's church, Fayetteville,	150 00
		$1,942 36
May 1.	By balance,	$307 36

phans of deceased Clergymen, in account with Treasurer of Convention. CR.

1846,		
May 25	By balance per statement rendered to Convention of 1846,	$142 50
30.	By cash from Rev. E. M. Forbes, contribution from Christ ch., Elizabeth City,	10 00
	Ditto Rev. J. B. Cheshire, Trinity church, Scotland Neck,	8 50
	Ditto ditto, Calvary church, Tarborough,	5 00
Sept. 5.	Ditto Rev. Dr. Mason, Christ church, Raleigh,	10 00
Dec. 15.	Ditto ditto, ditto,	10 00
1847.		
Jan. 5.	Ditto T. H. Wright, Sec'y, St. James's church, Wilmington,	40 00
Feb. 23.	Ditto Rev. Dr. Mason, Christ church, Raleigh,	10 00
April 28.	Ditto J. Carmon, Treas'r, St. John's church, Fayetteville,	40 00
		$276 00
May 1.	By balance,	$36 00

J. W. WRIGHT, *Treasurer.*

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA.

ARTICLE I.

The Protestant Episcopal Church in this State, accedes to, recognises, and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese at such time and place as may be fixed by the next preceding Convention.

ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State; or being a President, Professor, or Instructer of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a candidate for orders belonging to this diocese, for the space of twelve calendar months next before the Convention. Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the Congregation, from among the members of such Congregation. Provided however, that no one person shall be the Delegate of more than one Church or Congregation at the same Convention. Provided also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention.

ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.

ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex-officio*, be President.

ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit Candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention; and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

ARTICLE VIII.

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said Committee, except he be a Communicant of the Episcopal Church.

ARTICLE IX.

In all questions which shall come before the Convention, when it shall be required by the Delegation of one Church or Congregation, or by any one Clerical member, the Laity shall vote by Congregations. And when it shall be so required, the two orders shall vote separately, and in the latter case, the concurrence of both orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

ARTICLE X.

The election of a Bishop in this Diocese shall be made in the following manner: The order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay order, he shall be declared duly elected. In the above mentioned nomination and appointment, a majority of each order shall determine the choice—provided that two-thirds of all the Clergy entitled to votes be present; and two-thirds of all the Congregations entitled to votes be represented; otherwise two-thirds of the votes of each order shall be necessary to determine the choice.

ARTICLE XI.

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

ARTICLE XII.

Each Church or Congregation in this Diocese, which is now a member or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorised by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elect in the order of their election.

CANONS

OF THE

PROTESTANT EPISCOPAL CHURCH IN NORTH CAROLINA.

CANON I.—Passed April 1817.

Of Presentments.

Every trial of a Clergyman in this Church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the Parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

CANON II.—Passed April 1817.

Of the Trial of a Clergyman.

For the trial of a Clergyman, the Bishop shall appoint three Presbyters, who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which, at least a month's notice shall be given to the party accused; and should he neglect or refuse to attend, the trial shall proceed. The Board thus constituted, shall examine fully, the charges alleged, and keep a minute and accurate record of the testimony of the witnesses, and of every question and proceeding that comes before them. No charge shall be substantiated on the testimony of less than two witnesses. On the examination of any witness, should the accused party require it, an oath or affirmation shall be administered by a magistrate. In all questions, a

unanimous vote shall be necessary to a decision. Having come to a decision on the charge or charges respectively, the Board shall communicate their decision to the Bishop—and also, in case they have found the accused guilty, the sentence which, in their opinion, should be pronounced. A certified copy of the record of their proceedings shall be laid before the Bishop, and his judgment in the case be final.

CANON III.—Passed April 1817.

Of the sentence to be pronounced upon a Clergyman found guilty of Misbehaviour.

This sentence may be admonition, suspension, degradation from the ministry, or excommunication; and shall be pronounced by the Bishop and communicated to every parish in the Diocese.

CANON IV.—Passed April 1819.

Respecting the Call of a Special Convention.

When a Special Convention is called, it shall be the duty of the Secretary in issuing the notifications, to specify therein the business and purposes for which the Convention is to be assembled.

CANON V.—Passed April 1819.

Concerning Parochial Registers and Reports.

In order to give effect to the 40th Canon of the General Convention in 1808, it is hereby required that each Minister of this Church shall keep a register of all the Baptisms, Marriages, and Funerals, solemnized by him in the discharge of his Ministry; specifying the names of the parties married, the name and time of the birth of the child baptised, with the names of the parents, and the name of the person buried, and the time when each rite is performed; which register shall be transcribed, at least once in every month, in a book to be kept for that purpose, belonging to the Vestry of each Church. He shall also keep a register of the names of the Communicants within his care. And it shall be the duty of each Minister to report annually to the Bishop, at the meeting of the Convention, the amount or sum total of said registers, and also the amount of the register of adults required to be kept by the aforesaid Canon of the General Convention, together with a written account of the state of the Parish. Which reports shall be by the Bishop communicated to the Convention, and read in their presence, in order to promote a general knowledge of the state of the Church; and shall afterwards be preserved by the Secretary among the records of the Convention.

CANON VI.—Passed April 1819.

The Clergy required to attend the Meetings of the Convention.

Whereas the regular attendance of the Clergy at the meetings of the Convention, is of essential consequence to the interest of the Church,

this duty is hereby enjoined on them. At the opening of each Convention, the names of the Clergy entitled to seats therein shall be called over, the absentees noted, and at the ensuing Convention they shall be called upon for the reasons of their absence.

CANON VII.—Passed May 1842, instead of the one passed May 1821.

Of the Forming of a Congregation.

Any ten or more Adults may form themselves into a Congregation of this Church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; by assuming a name to designate such Congregation; by electing a Vestry of four or more persons, not exceeding twelve; and by subscribing the following form of Certificate, to be presented to the Convention of the Church in this Diocese:

We, the undersigned, being assembled for the purpose of forming ourselves into a Congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of ——, [here should follow the name and place,] and have elected the following persons Vestrymen, to-wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this —— day of ——, in the year of our Lord ——.

CANON VIII.—Passed May 1824.

Respecting Annual Contributions.

An annual contribution shall be made by each Congregation in this Diocese, to defray the necessary expenses of the Bishop's visitations, and the contingent charges of the Convention, and likewise to furnish our quota to the contingent expenses of the General Convention, which sums shall be remitted to the Treasurer of the Convention as they shall be received.

CANON IX.—Passed May 1824.

Respecting the Bishop's authority to change the place of holding the Convention.

In all cases where a contagious disease, or any other sufficient cause, shall render it necessary, the Bishop may change the place of meeting appointed by the Convention.

CANON X.—Passed April 1825.

To appoint a Treasurer and to prescribe his Duties.

A Treasurer of the Convention shall be appointed annually. He

shall have the custody of all moneys belonging to the Convention, and shall render to the Convention an annual account of all moneys so entrusted to him. The said Treasurer shall, *ex-officio*, receive all money from the Trustees or General Agent of the Fund for the Episcopate as it may be collected, and vest the same, and all interest and dividends thereon, in the Capital Stocks of some one of the Banks of the State.

CANON XI.—Passed May 1827.

Authorising the Treasurer to invest the Money belonging to the Convention.

The Treasurer of the Convention shall, from time to time, invest in stock, or put out to interest on good security, as he may deem most advantageous, all moneys in the Treasury not especially appropriated; and all sums received for the use of the Episcopate.

CANON XII.—Passed May 1830.

Pointing out the Additional Duties of the Secretary.

It shall be the duty of the Secretary to preserve for the use of the members of the Convention, during its Sessions, six copies of the Constitution and Canons of this Church; and each year to preserve for the same purpose, six copies of the printed Journals of Convention. These papers the Secretary shall cause to be present at each Convention.

CANON XIII.—Passed May 1830.

On the Election of a Bishop.

The Lay Delegates of no Congregation which is formed after a vacancy has occurred in the office of Bishop, by death or otherwise, shall vote in the election of the next successor in the office, or upon any question touching such election.

CANON XIV.—Passed May 1841.

Relating to the Standing Committee.

It shall be the duty of the members of the Standing Committee to hold meetings for the transaction of business at every Convention of the Diocese; and this Canon is hereby declared to be due notice to each member of the same, to assemble at the time and place of the meeting of each Annual Convention.

RESOLUTIONS CONTINUING IN FORCE,

ADOPTED AT VARIOUS SITTINGS OF THE CONVENTION.

Resolved, That with the consent of his Vestry, it be the duty of every settled Clergyman, not having more than two Congregations in his Parochial Cure, to devote one Sunday in every three months to Missionary labor, and that the Bishop have the power of regulating the time and place of service.—[*Adopted May* 1832.]

Resolved, That the Vestries of such Churches in this Diocese as may be destitute of Clergymen, be requested to forward to the Secretary, at least one month before the meeting of every Annual Convention, a report of the state and condition of said Churches.—[*Adopted June* 1835.]

Resolved, That the Treasurer be requested to annex to his Report, the list of those Congregations which have failed or may hereafter fail to pay the sums assessed for the Bishop's Salary and Contingent Fund, in the hope, that upon such deficiency being brought to their notice, they may transmit the same promptly.—[*Adopted May* 1836.]

Resolved, That there be a Committee appointed at this and at each succeeding Convention, consisting of the Bishop, who shall be ex-officio Chairman, and also one Presbyter and one Layman, both residing at Raleigh.

Resolved, That the Committee hereby appointed, shall be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen;" and that it be their duty to apply any moneys raised under these resolutions, to the relief of such disabled Clergymen, and to the relief of such widows and orphans of deceased Clergymen, as they may deem proper objects for the assistance.

Resolved, That it be the duty of said Committee, to ascertain the amount of money which will probably be wanted in each succeeding year for these purposes, and to report to each Clergyman the respective cases, and also the amount which will be needed from their respective Cures. It being understood that these amounts are to be estimated by the ratio of the present assessment. Provided, nevertheless, that in event of there being no proper objects, there shall be no call made.

Resolved, That the Treasurer of the Convention be the Treasurer of this Committee, that he receive all moneys contributed to this object and pay out the same on the warrant of the Chairman of the Committee.

Resolved, That it is hereby declared to be within the duty of the Parochial Clergy, to urge these claims, when they exist, on their respective Cures—to collect funds, and to transmit them to the Treasurer of the Convention.

Resolved, That it be the duty of the Committee to report their annual proceedings in detail, at each and every Convention.—[*Adopted May* 1841.]

Resolved, That it be recommended to every Clergyman, to procure annually the sum of at least Five Dollars, in money or books for the increase of said Library.

Resolved, That each Clergyman present the Librarian with a list of the Books in his own or in his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books.—[*Adopted May* 1841.]

Resolved, That in addition to the other Standing Committees, there shall be one appointed at each Convention, to be called the Committee on the Admission of New Congregations.—[*Adopted May* 1842.]

Resolved, That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his Congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

Resolved, That each Clergyman having a Parochial Cure, or, where there is no Clergyman, the Wardens of a Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations.—[*Adopted May* 1844.]

Resolved, That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journals of each sitting of the Convention.—[*Adopted May* 1844.]

Whereas, the General Convention of 1844 enacted a Canon, allowing to each Bishop, under certain limitations and restrictions, a due discretion in the calling, trial, and examination of Deacons, whenever he should be requested so to do by the Convention of his Diocese: Therefore,

Resolved, That this Convention does hereby request the Bishop of this Diocese to use the discretion allowed in said Canon, so far as may seem to him for the glory of God and the good of his Church.—[*Adopted May* 1845.]

Resolved by the Convention of the Protestant Episcopal Church in the Diocese of North Carolina, That the Right Rev. Levi S. Ives, together with two Laymen, to be chosen by ballot, be and hereby are appointed Trustees for said Church, to receive donations, and to purchase, take, and hold property, real and personal, in trust for said Church; pursuant to an Act of the General Assembly of the State of North Carolina, ratified the eighth day of January, A. D. 1845, and entited an Act to amend the Revised Statutes, entitled Religious Societies.—[*Adopted May* 1845.]

Resolved, That the Form of Parochial Reports be hereafter printed with the Journals, and that the Clergy be requested to conform to the same in their Reports.—[*Adopted May* 1846.]

Resolved, That hereafter it shall be the duty of the Secretary of each Vestry, to transmit to the Minister of the Parish where the Annual Convention of the Diocese may sit, a certificate of the elec-

tion of the Delegates to said Convention; and also to furnish a duplicate of said certificate to some one of said Delegates, whose duty it shall be to hand the same to the Secretary of the Convention in time for proper action thereon.—[*Adopted May* 1847.

RULES OF ORDER.

1. The organization of the Convention by the President.
2. The Convention shall then proceed to appoint a Secretary by ballot.
3. The Committees on the State of the Church, and of Finance, each consisting of five, and all Special Committees, shall next be appointed.
4. The Bishop's Annual Address.
5. Parochial Reports to be presented to the Convention.
6. Report from the Standing Committee.
7. Report from the Treasurer.
8. Reports from Committees appointed by the last Convention.
9. Reports from Special Committees.
10. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
11. Every member who shall deliver his opinion, or speak in any debate, shall, with due respect, address himself to the President, and confine himself strictly to the point in debate.
12. No motion shall be debated, or shall be considered as before the Convention, unless seconded; and, if required, reduced to writing and read by the Secretary.
13. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, or to postpone it; a motion to adjourn, however, shall always be in order, and shall be decided without debate. A question on amendment must be decided before the original motion.
14. A question once decided, shall stand as the judgment of the Convention, and not be drawn again into debate, except with the consent of two-thirds of the Convention: *Provided always*, that any member of the Convention voting in favor of any resolution, may, on the same day on which the vote is taken, move a reconsideration of said vote.
15. No member shall be absent from the Sessions of the Convention, unless he have leave, or be from sickness unable to attend.
16. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

Standing Committee for 1847–8.

Rev. Doctor MASON.
Rev. ALDERT SMEDES.
Rev. JARVIS B. BUXTON.
Hon. JOHN H. BRYAN.
JOHN S. EATON.

Missionary Committee.

Rev. JARVIS B. BUXTON.
Rev. Doctor MASON.
JOHN W. WRIGHT.
CHARLES T. HAIGH.
CHARLES P. MALLETT.

Committee for the Relief of disabled Clergymen and the Widows and Orphans of deceased Clergymen.

Rt. Rev. Bishop IVES.
Rev. Doctor MASON.
EDMUND B. FREEMAN.

Delegates to the General Convention.

Clerical.	Lay.
Rev. Doctor MASON.	JOSIAH COLLINS.
Rev. Doctor DRANE.	JOHN S. EATON.
Rev. SAM'L I. JOHNSTON.	JOHN W. WRIGHT.
Rev. F. M. HUBBARD.	JAMES W. BRYAN.

Treasurer of the Convention, JOHN W. WRIGHT, Fayetteville.
Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

☞ The Rev. Cameron F. McRae is appointed to preach the Sermon before the next Convention, and the Rev. F. M. Hubbard his Alternate.

The Rev. E. M. Forbes the Missionary Sermon, and the Rev. John J. Roberts, Alternate.

The next Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in St. James's Church, Wilmington, on the Wednesday after the fourth Monday in May 1848.